09/998,904

PTO/SB/21 (07-06)
Approved for use through 09/30/2006. OMB 0651-0031
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**Application Number** 

| TRANSMITTAL                                                                                                                                                                                                                                                                                                   |                     | Filing Date                                                                                                                                                                                                      | Nov 30, 2001    | ov 30, 2001                                                                                                                             |                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|
| FORM                                                                                                                                                                                                                                                                                                          |                     | First Named Inventor                                                                                                                                                                                             | Garner          | rner                                                                                                                                    |                                                                            |  |
|                                                                                                                                                                                                                                                                                                               |                     | Art Unit                                                                                                                                                                                                         | 1631            |                                                                                                                                         |                                                                            |  |
| (to be used for all correspondence after initial filing)                                                                                                                                                                                                                                                      |                     | Examiner Name                                                                                                                                                                                                    | Moran, Marjori  | an, Marjorie A.                                                                                                                         |                                                                            |  |
| Total Number of Pages in This Submission 30                                                                                                                                                                                                                                                                   |                     | Attorney Docket Number                                                                                                                                                                                           | UTSW:1045RCE    |                                                                                                                                         |                                                                            |  |
| ENCLOSURES (Check all that apply)                                                                                                                                                                                                                                                                             |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Fee Transmitt                                                                                                                                                                                                                                                                                                 |                     | Drawing(s) Licensing-related Papers                                                                                                                                                                              |                 | Appeal                                                                                                                                  | owance communication to (TC)  Communication to Board als and Interferences |  |
| Amendment / Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Reply to Missing Parts/ Incomplete Application  Reply to Missing Parts under                                     |                     | Petition  Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Activation Terminal Disclaimer  Request for Refund  CD, Number of CD(s)  Landscape Table on CD | Idress          | Appeal Communication to To (Appeal Notice, Brief, Reply Br Proprietary Information  Status Letter Other Enclosure(s) (please id below): |                                                                            |  |
| 37 CFR 1.52 or 1.53                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Firm Name Ch                                                                                                                                                                                                                                                                                                  | Chalker Flores, LLP |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Signature /daniel chalker/                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Printed name Daniel Chalker                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Date Ap                                                                                                                                                                                                                                                                                                       | ril 3, 2007         |                                                                                                                                                                                                                  | Reg. No. 40,552 |                                                                                                                                         |                                                                            |  |
| CERTIFICATE OF TRANSMISSION/MAILING                                                                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |                     |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Signature                                                                                                                                                                                                                                                                                                     | /daniel chalker/    |                                                                                                                                                                                                                  |                 |                                                                                                                                         |                                                                            |  |
| Typed or printed name Daniel Chalker                                                                                                                                                                                                                                                                          |                     |                                                                                                                                                                                                                  |                 | Date                                                                                                                                    | April 3, 2007                                                              |  |

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